

[Time: 3 Hours]

Marks:100

N.B:1. Attempt all questions.

2. Figures to the right indicate marks to each question.

- Q.1** a) Describe Analogical nature of religious language. 20
OR
b) Describe the symbolic philosophy of religious language. 20
- Q.2** a) Describe in detail the characteristics of William James' mystical experience. 20
OR
b) Give a brief description of mysticism's traits in relation to Sufism. 20
- Q.3** a) How does St. Augustine addresses the issue of evil? Explain 20
OR
b) State and explain the problem of evil with reference to Omnipotence and Benevolence of God. 20
- Q.4** a) Discuss Plato's arguments for immortality of soul in the dialogue Phaedo. 20
b) Explain Kant's moral postulate of the immortality of the soul. 20
- Q.5** Write notes on any two of the following. 20
a) Non-cognitive theory of religious language.
b) Characteristics of mysticism with reference to Bhakti tradition.
c) Leibniz's response to the problem of evil.
d) Concept of resurrection of soul.

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Total Marks: 100

- Note: (1) All questions are compulsory.
(2) All questions carry equal marks.
(3) Figures to the right indicate full marks.

Q. 1 Examine critically concept of self and not-self in terms of substance as explained by Descartes. 20

OR

Discuss in brief the concept of substance monism according to Baruch Spinoza.

Q. 2 Critically examine the Subjective Idealism of Berkeley. 20

OR

Describe in detail David Hume's theory of causation

Q. 3 Discuss Kant's contribution with reference to the Copernican Revolution. 20

OR

Give on account of Kant distinctions on analytic-synthetic propositions and apriori- aposteriori propositions

Q. 4 What is the verification principle of the logical positivists? 20

OR

Explain in brief Rudolf Carnap view on the elimination of metaphysics through linguistic analysis.

Q. 5 Write a short note on any two of the following: 20

- Descartes' method of doubt.
- George Berkeley's Esse Est Percipii.
- Role of faculty of sensibility in acquiring knowledge.
- Pragmatism: C. S. Peirce
